



**SCHEDULE OF OPEN QUALIFYING FIELD TRIAL STAKE  
FOR COCKER SPANIELS, LIMITED TO 16 DOGS**

Held Under Kennel Club Limited Rules & Regulations 'J'

On

**TUESDAY 16<sup>H</sup> DECEMBER 2025 at Stubton Estate, Lincolnshire.**

By kind permission of  
**The Stubton Shoot**

And with thanks to  
**THE TEAM OF GUNS**

**MEET 9.00 a.m. for a 9.30 START**  
Details will be sent with Draw Results

**JUDGES Mr John Sexton (A3326) & Mr Jim Briggs (B3069)**

Prizes: Skinner & Dog & Field Vouchers for the 1<sup>st</sup>, 2<sup>nd</sup> 3<sup>rd</sup> prize winners  
\*\*\*\*\*(& THE ALAN HOPKINS YOUNG TROPHY)\*\*\*\*\*tbc

**ENTRY FEE: £60.00 MEMBERS, £95 NON-MEMBERS**

**DRAW: Tuesday 2nd December 2025 via FTMS at: 3 Dove Close, Oakham, Rutland, LE15 6TA at 7.30 pm**

**ENTRIES ACCEPTED ON LINE [www.fieldtrial.info](http://www.fieldtrial.info) OR BY POST**

The draw will be emailed to all competitors via FTMS

**Entries Close: Monday 1st December 2025**

**Those not wishing to take up an entry MUST INFORM THE SECRETARY as soon as possible by phone: 07518780560**

**(No calls after 9.00pm please)**

**PLEASE READ - CONDITIONS OF ENTRY**

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**LEICESTERSHIRE GUNDOG SOCIETY**

Entry fee must be pre-paid £60 Members, (£95 for Non Members) a minimum of 7 days before the trial via FTMS [www.fieldtrial.info](http://www.fieldtrial.info) or by cheques made payable to Leicestershire Gundog Society.

**Please enclose an email address or S.A.E. with the entry and send to the Spaniel Secretary by 3<sup>rd</sup> December 2025,**  
Alison Cook, 3 Dove Close, Oakham, Rutland, LE15 6TA. Tel 07518780560

**(No calls after 9.00pm please)**